



Associated Students of Santa Monica College

A.S. Election Committee, April 4, 2025 at 9:00 AM

Cayton Center Conference Room (2nd Floor),

Santa Monica College, 1900 Pico Blvd., Santa Monica, CA 90405

The public may join via Zoom/Telephone: <https://smc-edu.zoom.us/j/84183756247>

Agenda

This agenda is posted in the Associated Students website (<https://www.smc.edu/community/office-of-student-life/student-government/meetings.php>), which is accessible to the public.

The A.S. Elections Committee will hold a meeting on the following dates in the Cayton Center Conference Room

Friday April 4 at 9:00 AM

Santa Monica College

Cayton Center, Computer Lab

1900 Pico Blvd.

Santa Monica, CA 90405

The Elections Chair, David Duncan – A.S. President will be attending this meeting virtually at the following address:

The Westin Los Angeles Airport Hotel, Wilshire Conference Room

5400 W Century Blvd.,

Los Angeles, CA 90045

SMC Associated Students will continue to maintain a hybrid modality for public participation. The following Zoom format provides an opportunity for the public to directly address the body. Members of the public have the right to request to make public comments until such time as the public comment period is over.

Join Zoom Meeting: <https://smc-edu.zoom.us/j/84183756247>

Meeting ID: 841 8375 6247

One tap mobile: +16694449171, 84183756247# US, +17193594580, 84183756247# US

Dial one of the numbers below and then enter the requested Meeting ID: 841 8375 6247

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

+1 346 248 7799 (US Toll)

+1 301 715 8592 (US Toll)

+1 312 626 6799 (US Toll)

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Agenda

“The Elections Committee reserves the right to modify the order of the agenda at any time during the meeting.*

- I. Call to Order**
- II. Roll Call**
 - A.S. President: David Duncan
 - Committee Members:
 - David Colefield
 - Eduardo Gonzalez
 - Adus Omer
 - Advisors:
 - Counselor/ICC Advisor: Benny Blaydes
 - Associate Dean of Student Life: Thomas Bui
- III. Minutes – 4/3/2025**
- IV. Public Comments**
 - A 2-minute time limit per speaker shall be observed unless motioned otherwise.
- V. Discussion Items**
- VI. Action Items**
 - 6.1** Addressing Campaign Violations
 - 6.2** Announce 2025-2026 A.S. Election Results
- VII. Reports**
 - 7.1** Committee Members
 - 7.2** Advisors
- VIII. Adjournment**